

SHIP'S NAME : SOUTHEN EXPRESS

USDA REPORT

2004/11/09/ 18:08 UT

SENSOR No.

| HOLD | TAG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-----------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| NO. 1 A/B | A | 0.0 | 0.2 | 0.2 | 0.3H | 0.2 | 0.1 | 0.1 | 0.0 | 0.0 | | |
| NO. 1 C | B | 0.2 | 0.2 | 0.0 | 0.1 | 0.2 | 0.1 | | | | | |
| NO. 2 A/B | C | 0.1 | 0.1 | 0.1 | 0.0 | 0.2 | 0.0 | 0.1 | 0.1 | 0.2 | 0.2 | 0.0 |
| NO. 2 C/D | D | 0.2 | 0.1 | 0.0 | 0.2 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 | | |
| NO. 3 A/B | E | 0.2 | 0.2 | 0.1 | 0.3H | 0.2 | 0.2 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 |
| NO. 3 B/C | F | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 |
| NO. 4 A/B | G | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 |
| NO. 4 C/D | H | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | | |

Unit : degrees celsius