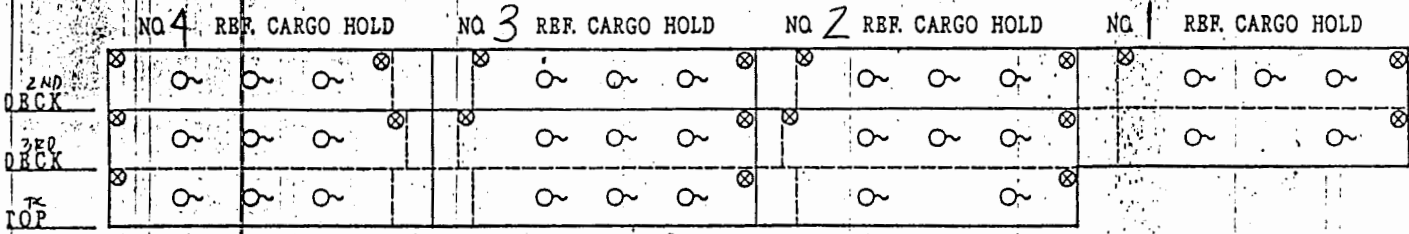
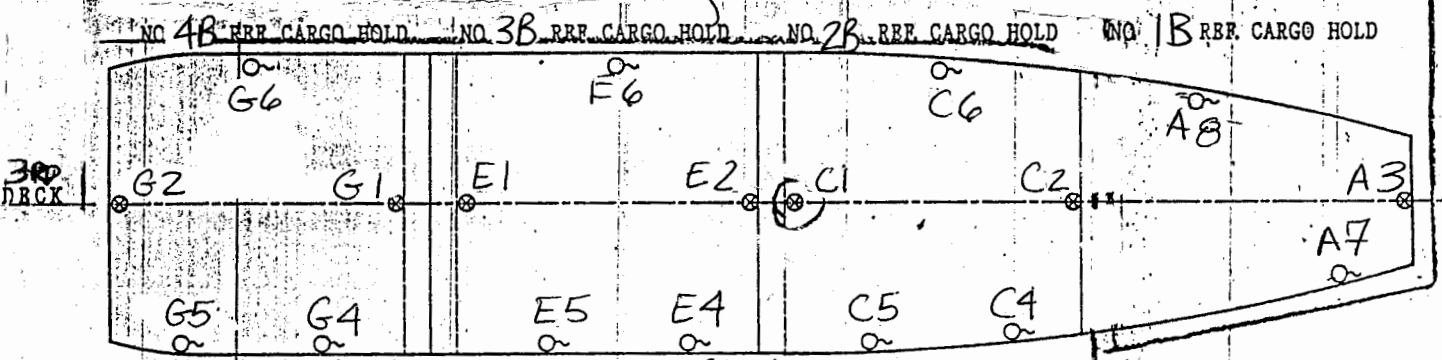
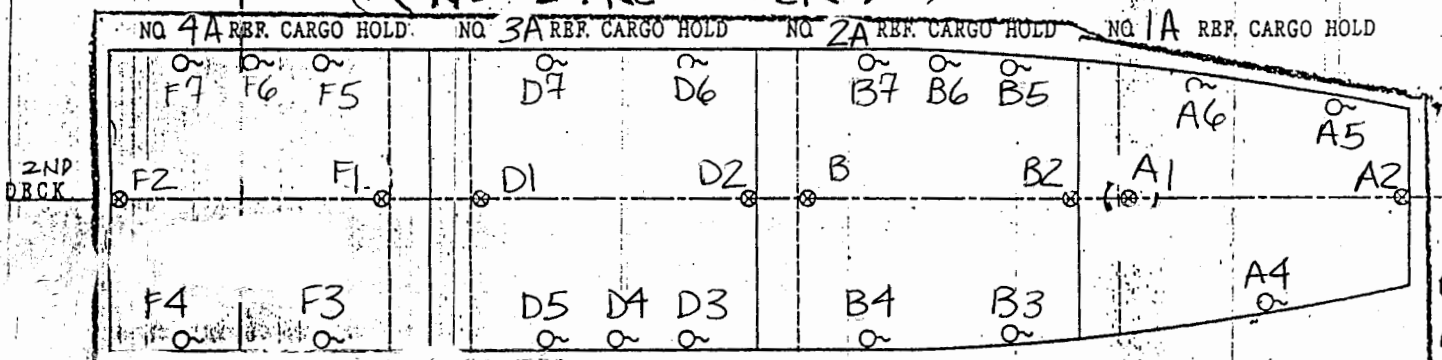


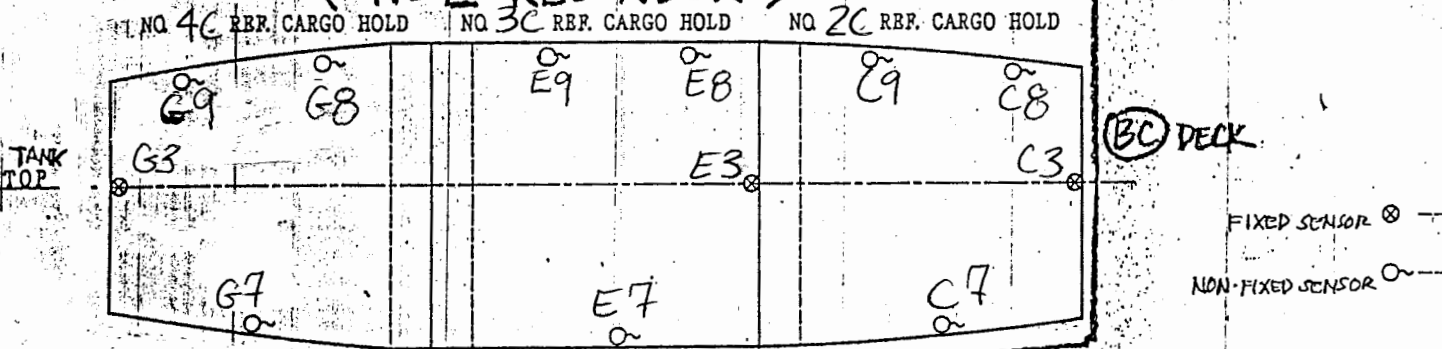
SENSOR ARRANGEMENT FOR U. S. D. A. REPORT



< NO. 1 RECORDER >



< NO. 2 RECORDER >



(BC) DECK

FIXED SENSOR ⊗
NON-FIXED SENSOR ○